

Sabbath Bible Study

Word Search

I I M F W F N O I T P M E D E R V B V T
R I F Y G R P I C E L C A N R E B A T J
G N L N C N A H O L I E S T B L D D V L
G E H C Q P I S T I E C N E I C S N O C
Y N P D D A E D T M U P R I E S T S G C
G X I D T B W M N P O B F C Y X T E F O
A G Y V S N E D F A C H R I S T L B F Q
N A L R I B A B N T T M N E L C R L T I
O S O N A L S N Y I Z S P R A J A I X G
I M H H I U A H E K W O X N W P R U L K
T I Q S N M T B D V S A R K S I U H C H
A B S E W O N C E L O E X O P R O I N G
M U H L S F H J N Q B C P S U I T G I G
R R P F L O E K Y A G O D B E S T H I N
O E A F F N C M T K S S B A E G L A H I
F H Z W I X Y S E H S A Z L Q Q R G C D
E C I V R V G T F Z R B D U O J H R R L
R J I P S E C O N D F N W Z S O F E D I
J D T P T E G W P A A S A J S L D Z Q U
L L A N R E T E O C G W S T F I G U W B

Hebrews 9:1-14

Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary. For there was a tabernacle made; the first, wherein *was* the candlestick, and the table, and the shewbread; which is called the sanctuary. And after the second veil, the tabernacle which is called the Holiest of all; Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein *was* the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly. Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service *of God*. But into the second *went* the high priest alone once every year, not without blood, which he offered for himself, and *for* the errors of the people: The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience: *Which stood* only in meats and drinks, and divers washings, and carnal ordinances, imposed *on them* until the time of reformation. But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building: Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?