

# Sabbath Bible Study

## Word Search

N I D X L B O I E K J Z Y E H D T J E V  
V B X I X H Y U I D X Q D R E Y U B P U  
K H O U Q T W N H A T J L C E L J A S K  
V N Z H R I G B E L E W E J H Y X S Q O  
V P C E C G V I D F E I T M Y V K E Z Z  
X F V P S Y O G Z U V A Z J G U X I O K  
A O P V K C S L D E C Z O E G N A B O N  
P N V B U P I Q D C Z L J Y I G O U K N  
H L G B N C L U F H T I A F N M I R V S  
N W U E D F I N O I T A N I M O B A T V  
R I J C R Z T R B R E A D T B W Z W D S  
C N P R O K R O D I N N P S X R B C M B  
C P E E L S A O T Y A A D L I H C S L X  
O E V U I H E A R T X R L D Z F T Q T I  
U H A X I F H O S T A I E W H S E J H X  
N U E S I P U R E G R S B V E T M N G L  
S X P R E Y E F G X S W Q V I E G S I Y  
E X T O U D L U G E B L R Q K L T B R W  
L S H W N U L R L C T A M W H R U L G D  
T X A U T S Q B L T H Y T I R G E T N I

### Proverbs 20:1-15

Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise. The fear of a king is as the roaring of a lion: *whoso* provoketh him to anger sinneth *against* his own soul. *It is* an honour for a man to cease from strife: but every fool will be meddling. The sluggard will not plow by reason of the cold; *therefore* shall he beg in harvest, and *have* nothing. Counsel in the heart of man *is like* deep water; but a man of understanding will draw it out. Most men will proclaim every one his own goodness: but a faithful man who can find? The just *man* walketh in his integrity: his children *are* blessed after him. A king that sitteth in the throne of judgment scattereth away all evil with his eyes. Who can say, I have made my heart clean, I am pure from my sin? Divers weights, *and* divers measures, both of them *are* alike abomination to the LORD. Even a child is known by his doings, whether his work *be* pure, and whether *it be* right. The hearing ear, and the seeing eye, the LORD hath made even both of them. Love not sleep, lest thou come to poverty; open thine eyes, *and* thou shalt be satisfied with bread. *It is* naught, *it is* naught, saith the buyer: but when he is gone his way, then he boasteth. There is gold, and a multitude of rubies: but the lips of knowledge *are* a precious jewel.